UTILITY PATENT AP CATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. ARC 2644R1

Total Pages in this Sub**a**issio

49

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for an

| vention e  | ntitle      | di: MEDICATION   |
|------------|-------------|--|
|            |             |  |
| nd invent  | ed by       |  |
| Dong et    |             |  |
|            |             |  |
|            |             | -  |
| f a CONT   | INUA        | ATION APPLICATION, check appropriate box and supply the requisite information:   |
| ☐ Cont     |             |  |
| Which is a | <b>1</b> :  | •  |
| ☐ Cont     |             | ion Divisional Continuation-in-part (CIP) of prior application No.:  |
| Which is a | n:          |  |
| ☐ Conf     | inuat       | ion   Divisional  Continuation-in-part (CIP) of prior application No.:   |
| This ap    | plic        | cation claims the benefit under 35 U.S.C. Section 119(e) of U.S. Provisional lication 60/169,883, filed on December 9, 1999. |
| Enclosed   | app<br>are: |  |
|            |             | Application Elements   |
| 1. 🛚       | Filir       | ng fee as calculated and transmitted as described below  |
| 2. 🛛       | Spe         | ecification having pages and including the following:  |
| a.         | ×           | Descriptive Title of the Invention   |
| b.         | X           | Cross References to Related Applications (if applicable)   |
| C.         |             | Statement Regarding Federally-sponsored Research/Development (if applicable)   |
| d          |             | Reference to Microfiche Appendix (if applicable)   |
|            |             |  |
|            | ×           | Background of the Invention  |
| f.         | X           | Brief Summary of the Invention   |
| g.         | $\boxtimes$ | Brief Description of the Drawings (if drawings filed)  |
| h.         | $\boxtimes$ | Detailed Description   |
| i.         | ×           | Claim(s) as Classified Below   |
| j.         | ×           | Abstract of the Disclosure   |
| ,          |             |  |

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|     | Application Elements (Continued) |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 3.  | ×                                | Drawing(s) (when necessary as prescribed by 35 USC 113)  |  |  |  |  |  |  |  |  |  |  |  |
|     | a.                               | ■ Formal Number of Sheets 2  |  |  |  |  |  |  |  |  |  |  |  |
|     | · b.                             | ☐ Informal Number of Sheets  |  |  |  |  |  |  |  |  |  |  |  |
| 4.  | Ø                                | Oath or Declaration  |  |  |  |  |  |  |  |  |  |  |  |
|     | a.                               | ☐ Newly executed (original or copy)  |  |  |  |  |  |  |  |  |  |  |  |
|     | b.                               | ☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)  |  |  |  |  |  |  |  |  |  |  |  |
|     | C.                               |  |  |  |  |  |  |  |  |  |  |  |  |
|     | d.                               | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).   |  |  |  |  |  |  |  |  |  |  |  |
| 5.  |                                  | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |  |  |  |  |  |
| 6.  |                                  | Computer Program in Microfiche (Appendix)  |  |  |  |  |  |  |  |  |  |  |  |
| 7.  |                                  | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)   |  |  |  |  |  |  |  |  |  |  |  |
|     | a.                               | ☐ Paper Copy   |  |  |  |  |  |  |  |  |  |  |  |
|     | b.                               | ☐ Computer Readable Copy (identical to computer copy)  |  |  |  |  |  |  |  |  |  |  |  |
|     | c.                               | ☐ Statement Verifying Identical Paper and Computer Readable Copy   |  |  |  |  |  |  |  |  |  |  |  |
|     |                                  | Accompanying Application Parts   |  |  |  |  |  |  |  |  |  |  |  |
| 8.  |                                  | Assignment Papers (cover sheet & document(s))  |  |  |  |  |  |  |  |  |  |  |  |
| 9.  |                                  | 37 CFR 3.73(B) Statement (when there is an assignee)   |  |  |  |  |  |  |  |  |  |  |  |
| 10. |                                  | English Translation Document (if applicable)   |  |  |  |  |  |  |  |  |  |  |  |
| 11. |                                  | Information Disclosure Statement/PTO-1449   Copies of IDS Citations  |  |  |  |  |  |  |  |  |  |  |  |
| 12. |                                  | Preliminary Amendment  |  |  |  |  |  |  |  |  |  |  |  |
| 13. | _<br>⊠                           |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. | <b>~</b>                         | Acknowledgment postcard  |  |  |  |  |  |  |  |  |  |  |  |
| 14. | X                                | Certificate of Mailing   |  |  |  |  |  |  |  |  |  |  |  |
|     |                                  | ☐ First Class ☐ Express Mail (Specify Label No.): EL523936102US  |  |  |  |  |  |  |  |  |  |  |  |

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

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Total Pages in this Submission 49

|   |   | Ac                     | companying App | olication P | arts (Con  | tinued) |             | !          |  |  |  |
|---|---|------------------------|----------------|-------------|--|---------|-------------|------------|--|--|--|
| 15. 🗆 Ce  | Certified Copy of Priority Document(s) (if foreign priority is claimed) |                        |                |             |  |         |             |            |  |  |  |
| 16. 🗆 Ad  | dditional E   | Enclosures <i>(ple</i> |                |             | <u>.</u>   |         |             |            |  |  |  |
| . 1.1.1   |   |                        |                |             |  |         |             |            |  |  |  |
| ון נוייין ונייין ונ  | Fee Calculation and Transmittal   |                        |                |             |  |         |             |            |  |  |  |
|   |   |                        | CLAIMS A       | S FILED     |  |         | <del></del> |            |  |  |  |
| For   |   | #Filed                 | #Allowed       | #Extra      |  | Rate    |             | Fee        |  |  |  |
| otal Claims   |   | 100                    | - 20 =         | 80          | х  | \$18.00 |             | \$1,440.00 |  |  |  |
| dep. Claims   | ;   | 5                      | - 3 =          | 2           | x  | \$78.00 |             | \$156.00   |  |  |  |
| ultiple Depe  | ndent Cl  | aims (check i          | f applicable)  | 3           |  |         |             | \$260.00   |  |  |  |
|   |   |                        |                |             |  |         | BASIC FEE   | \$690.00   |  |  |  |
| OTHER FEE   | (specify  | purpose)               |                |             |  |         |             | \$0.00     |  |  |  |
|   |   |                        |                |             |  | TOTAL   | FILING FEE  | \$2,546.00 |  |  |  |
| <ul> <li>A check in the amount of to cover the filing fee is enclosed.</li> <li>★ The Commissioner is hereby authorized to charge and credit Deposit Account No. 01-1173 as described below. A duplicate copy of this sheet is enclosed.</li> <li>★ Charge the amount of as filing fee.</li> <li>★ Credit any overpayment.</li> <li>★ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> <li>□ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).</li> </ul> |   |                        |                |             |  |         |             |            |  |  |  |
| pated: Dec  | - 7,  | 1000                   |                | F<br>A<br>P | Signature - ' Vandana Date Registration No. 38,675 ALZA Corporation P.O. Box 7210 Mountain View, CA 94043-7210 |         |             |            |  |  |  |
|   |   |                        |                |             |  |         |             |            |  |  |  |

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